No. R. 2694—*Agri.* 49-09-2, *dated* 25*th September* 1909.

The following papers relative to the Industrial and Agricultural Exhibition of the Punjab, North-West Frontier Province and Kashmir, to be held at Lahore in November 1909 are hereby published for general information.

By Order,
K. S. CHANDRASEKHARA AIYAR,
Secy. to Govt., Gen. & Rev. Depts.

(2ND EDITION).

SUBJECT TO AMENDMENT.

PROSPECTUS.

THE INDUSTRIAL AND AGRICULTURAL EXHIBITION OF THE PUNJAB, NORTH-WEST FRONTIER PROVINCE & KASHMIR, 1909.

The Indian Industrial and Agricultural Exhibition will be held this year at Lahore in the month of November.

The Indian Industrial Exhibitions held since 1901 have served greatly to popularise and encourage the Indian arts and industries, and their usefulness has been recognised by all sections of the Press and the public.

The first of these Exhibitions was organised and held at Calcutta in December 1901, and similar Exhibitions have since then been held at Ahmedabad in 1902, at Madras in 1903, at Bombay in 1904, at Benares in 1905, at Calcutta in 1906, and at Nagpur in 1907-08.

The management and organisation of the Exhibition have, since its inception, been entrusted to Committees fully representative of all sections of the public. The same practice has been followed in the Punjab, and a Committee which is fully representative of all classes, officials as well as non-officials, Europeans, Hindus, Sikhs and Muhammadans has been appointed. An Executive Committee has also been formed to carry out, under the general supervision of the General Committee, the various arrangements connected with the Exhibition. Both these Committees have power to add to their number. The Executive Committee has appointed Sub-Committees to look after the several branches into which the work connected with the Exhibition has been divided.

The Government of the Punjab, fully recognising the industrial and educational value of such Exhibitions, has very kindly agreed not only to give special facilities for the exhibition of all such articles by its Agricultural, Art, Forest, Sanitary and other Departments as may prove useful or instructive to the public, but also to help in several other ways the organisation of the Exhibition. His Honour Sir Louis Dane, whose keen solicitude to promote the industrial and agricultural development of the country is well-known, and who as Resident in Kashmir substantially furthered the development of the material resources of that State, has been pleased to become a patron of the Exhibition. The Hon'ble Sir George Ross-Keppel has also been pleased to become a patron and has extended the help and co-operation of his Administration to the scheme.

The last Exhibition held in the Punjab was in 1893. It was, however, confined to the products of industrial arts and manufactures belonging to the Punjab, and did not include agriculture and agricultural machinery. Of the Exhibition now to be held the agricultural section is intended to form one of the most prominent branches. The agricultural possibilities of this Province are immense, and during the past five years the Government Department of Agriculture has done a good deal to improve agriculture on scientific lines, by making available a considerable amount of instructive and useful information regarding seeds, the diseases of crops, various kinds of manures, and the use of modern implements and machinery for economising labour and increasing production. In the development of commerce and industry, Punjab has advanced with rapid strides during the past 18 years. The Capital invested in industrial, banking and other commercial concerns that have come into existence in the Punjab during this period amounts to several crores of rupees.

Although the scope of the Exhibition is confined largely to articles of indigenous growth and manufacture, arrangements are being made for the Exhibition of machinery and appliances of foreign manufacture which are likely to help and develop Indian Industries.

Facilities will be afforded to the exhibitors to keep stocks of their exhibits for ready sale.

Copies of the Rules and Regulations relating to the Exhibition and of a synopsis of classification of exhibits are attached.

The Committee feel that an undertaking of this nature can only succeed with the active co-operation of all sections of the people, and they hope that all will join hands to make the Exhibition a success and in every way worthy of the Punjab and its Capital. The Committee

confidently appeal to the Princes, noblemen and gentlemen of the Province, to the District and Tahsil authorities, to the District and Municipal Boards and to public associations of all kinds, Anjumans, Sabhas and Samajes, and all who have the interests of the country at heart and are willing to assist in the development of its material resources, for assistance and co-operation in bringing their labours to a happy and successful issue.

Assistance can be rendered to the objects of the Exhibition, among others, in the following ways: *first*, by actually furnishing articles for exhibition either on loan or for sale; *second*, by subscriptions towards the funds of the Exhibition for specific purposes or to meet general expenses; *third*, by giving inducement and encouragement to skilful craftsmen on appropriate conditions in order to enable them to prepare objects for exhibition or by giving prizes; *fourth*, by display of general interest in the objects of the Exhibition by spreading information by encouraging clever but obscure or diffident workmen, and generally by co-operating in every possible way with the efforts made by the General and the Executive Committees. The Committee cannot imagine a single patriotic Indian who takes an intelligent interest in the welfare of the country who cannot further the objects of the Exhibition in some way or other.

All communications should be addressed to the General Secretary, Industrial and Agriculture Exhibition of the Punjab, N.-W. F. Province and Kashmir, Bharat Buildings, Lahore.

COMPLETE LISTS OF PATRONS, VICE-PATRONS, PRESIDENTS, VICE-PRESIDENTS, THE GENERAL AND THE EXECUTIVE COMMITTEES, SECRETARIES, etc., WILL BE GIVEN IN THE NEXT EDITION.

THE INDUSTRIAL AND AGRICULTURAL EXHIBITION OF THE PUNJAB, N.-W. F. PROVINCE AND KASHMIR, 1909.

RULES AND REGULATIONS.

1. Articles of Indigenous Art or Manufacture, as well as natural, mineral or agricultural products from any part of India, and adjacent British Possessions, will, as a rule, be accepted for the Exhibition. Implements or machines of foreign manufacture, which, in the opinion of the Exhibition Authorities, are likely to promote or develop Indian industries, agriculture and resources will also be accepted.

2. No explosives or any substance which, in the opinion of the Exhibition Authorities, is noxious or dangerous, will be admitted.

3. Intending exhibitors should refer to the printed lists, attached herewith, of the Sections and Divisions into which it is intended to classify the exhibits. The classified list is meant only to serve for general guidance, and will not prevent exhibitors from sending articles not specifically enumerated therein. Such articles will, however, be admitted at the discretion of the Exhibition Authorities.

4. Works of Art and articles of special merit, including those of antiquarian interest, will be thankfully received from gentlemen who do not aim at any commercial advantage or benefit. All arrangements for the display of the exhibits lent will be made by the Exhibition Authorities at their own expense.

Gentlemen desirous of sending exhibits on loan, should write giving all the necessary particulars about their exhibits, to the Secretaries, who will inform them of the acceptance of their offer and make with them all the necessary arrangements in connection with the exhibition of the offered articles.

5. Applications for space in the Exhibition grounds specifying their requirements should be made at once in the form annexed (page 12) and should be accompanied by such fee as may be chargeable under Rules 9 and 10.

(It will be at the option of the Exhibition Authorities to reduce or remit the above-mentioned fee in such cases as they think fit.)

6. Intending exhibitors are requested to send in to the Secretaries, as soon as possible a list of their proposed exhibits, in the printed form attached herewith. These lists should reach the Exhibition Office *at the latest by the 1st of September 1909*.

7. Exhibitors are requested to mention in their application whether they intend to illustrate practically the process or processes of the manufacture of their exhibits, and if they do, to describe the nature of the demonstration. In the form attached and referred to in Rule 5 provision is made for such description.

Steam or any other power required may be supplied by the Exhibition Authorities, if there is sufficient demand, on such terms as may be agreed upon.

8. The Exhibition Authorities will inform the applicants whether they are registered as exhibitors and will state the number allotted to them.

9 Every registered exhibitor will be allowed covered space according to scale of charges given below:—

(*a*) For minimum fee of Rs. 5; 3 feet by 5 feet, with an additional charge of Re. 1 per every extra linear foot, the space allotted being 5 feet wide throughout.

(*b*) For a minimum fee of Rs 2; 2 feet by 2½ feet, with an additional charge of ten annas per every extra linear foot, the space allotted being 2½ feet wide throughout.

(*c*) Odd articles, not occupying more than 2 cubic feet may be admitted for a charge of Re. 1-4 per article, for which table accommodation will be allowed free.

NOTE.—(*i*) Special rates will be charged for space exceeding 20 feet by 5 feet.

(*ii*) Should the length of space occupied exceed a complete number of feet, the extra length will count as 6 inches; or a foot, if it exceeds six inches.

(*iii*) Should the articles of an exhibitor belong to separate sections, they will be displayed in separate courts, and the space occupied in each section separately calculated and charged for. If, however, they belong to separate divisions of the same section, they may be arranged at one place.

(*iv*) Should an Exhibitor wish that all his articles, though belonging to separate sections, be displayed at one place, his exhibits will be placed in mixed courts, charges for space in which will be special.

(*v*) Exhibits labelled "For sale," will be sold during the time the Exhibition lasts, but no article will be removed till the close of the Exhibition. A commission of one anna in the rupee will be levied on all articles sold by the exhibitors themselves or their agents; but annas two in the rupee will be charged on exhibits sold through the salesmen appointed by the Exhibition Authorities. In this case, the money will we received and remitted to the exhibitor by the Exhibition Office.

10. Exhibitors may obtain open space for the exhibition or practical demonstration of machinery, etc., at rates half of those for covered space as given in paragraph 9. They will be allowed to erect the necessary structures at their own expense, but according to plans approved of by the Exhibition Authorities.

Exhibitors may also be permitted to erect their own stalls on plans to be submitted to and approved of by the Exhibition Authorities on charges double of those for the covered space, with a minimum fee of Rs. 25. All applications for the space required for stalls or sheds should reach the Exhibition Office not later than the 1st October.

11. The Exhibition Authorities will have absolute discretion as regards the acceptance or rejection of exhibits and the allotment of space, covered or uncovered.

12. Exhibits will be received, from the 1st of October, 1909, to the 15th of November, 1909. They may be sent by Railway as "Parcel" or "Goods," or through Post, or may be delivered personally, or through agents between the hours of 10 A.M. and 4 P.M. at the Exhibition grounds and to authorised persons who will be in attendance there. Receipts will be granted for the articles so delivered. In the case of goods forwarded by Railway, or Post, the freight must be prepaid and the parcels preferably insured. Exhibits forwarded "unpaid" will be refused.

13. All packages received or delivered must bear a label on the upper covering specifying the name and number of the exhibitor, and addressed to the Joint General Secretary in charge of exhibits. They must contain inside a list in duplicate with all particulars required under Rule 19 in regard to the exhibits in the package. A formal receipt will be given to the exhibitor for the articles found in good condition.

14. Exhibitors failing to send their goods and occupy the space allotted to them by the 15th of November 1909, shall forfeit all right to exhibit, and shall not receive any refund of the payments made by them. No refund also will be given for occupying less space than that applied and paid for and allotted; and the unoccupied space will be disposed of as the Exhibition Authorities deem fit.

15. Every reasonable facility will be afforded to the exhibitors or their agents in connection with the transport, display, sale and care of their exhibits.

16. Exhibitors must bear all expenses incidental to the transport and the delivery of their exhibits, as well as their removal after the Exhibition is closed. If the exhibitors require for the display of their exhibits in the grounds any *special* arrangement or structure stands, cases, tables, shelves, etc., or have to mount their machinery and apparatus, they must carry out all this themselves, and at their own cost, and in accordance with the plans approved by the Exhibition Authorities.

17. Exhibitors and such assistants, servants, or other attendants as exhibitors may require for service at their stalls may be allowed to enter the Exhibition grounds on obtaining a pass from the Exhibition Authorities. All such pass-holders shall have to obey the orders of the Exhibition Authorities and the supervising staff appointed by them. One pass for the exhibitor or his agent or servant will be allowed free of charge to every exhibitor who pays Rs. 5 or more as space fee. Larger number of passes, if applied for, will be given on special terms.

18. All reasonable precautions will be taken to guard the premises of the Exhibition and secure the safety of the exhibits. The exhibition Authorities, however, do not at all

hold themselves responsible for any damage or loss, howsoever occurring. Exhibitors w ing to insure against fire their articles may apply to the General Secretary, who will arra for the same on payment of the necessary charges. All valuable Exhibits, such as jewell gold and silver plate, must be forwarded under the charge of an attendant.

19. Every exhibit must bear a label showing the name or description of the article price, the place and the date of its production or manufacture, the names of the manufact and the Exhibitor, and if purchased the place and the date of its purchase.

20. In the exhibition stalls orders for articles may be registered but no exhibit wil removed till the exhibition is finally closed. Facilities will, however, be afforded to exhibitors to keep stocks of their articles for ready sale.

21. Exhibitors who are unable to attend personally or send agents in charge of t Exhibits may make special arrangements with the authorities for the exhibition of their go subject to the provisions of the foregoing rules, and on payment, in advance, of all estima expenses, which may be ascertained on application.

22. The Exhibition Authorities reserve to themselves the right to remove the exhi of any person from the exhibition grounds who does not conform to the rules and regulati laid down by them.

23. No article exhibited may be copied, photographed, drawn, or reproduced in a manner, without the special permission of the Exhibitor and the Exhibition Authorit General photographs of the stalls may, however, be taken with the permission of the Exhi tion Authorities.

24. Arrangements with reference to machinery in motion will form the subject of gener regulations :—

1. Machinery in motion shall be accommodated in special sheds erected for the pu pose.
2. Ample space shall be provided for the free and easy movement of workmen charge, as well as of visitors.
3. The belting, fly wheel and other parts of a machine in motion should be w fenced.
4. A competent man must remain in charge of the Machinery all the time it i motion.
5. The hours during which a machine is to be worked must be previously arra for with the Exhibition Authorities.
6. In spite of what is contained in the above rules, the Exhibition Authorities have the right to regulate all arrangements in connection with Machine motion.

25. A separate section will be allotted for the display of work done by ladies. charges for covered space in the Ladies' Section will be at half the ordinary rates for co space.

26. The Exhibition will be opened in the last week in November 1909, for the pu and will remain open for about two months. An official catalogue of all Exhibits wit names and addresses of the exhibitors and their agent or agents, if any, will be publ by the Exhibition Committee, before the opening of the exhibition. A Committee of sp ly qualified gentlemen will be appointed as Jurors, who will examine the exhibits, dete their relative merits and decide which of them deserve special recognition. The decisi the Jurors will be final. Gold, Silver and Bronze medals will be awarded according to verdict. Certificates of Merit will also be given. The names of the successful exh will be published together with a description of the exhibits and the medals and certi they shall have respectively obtained.

27. An official catalogue of all exhibits with the names and addresses of the exh and their agent or agents, if any, will be published before the opening of the Exhibitio out any further cost to the exhibitors. It is expected that tens of thousands of peop visit the exhibition, and that a large number of them will probably purchase the Handbook, which will be sold at a nominal price. It will be a capital opportuni advertisers to advertise through the medium of this Handbook.

Advertisements will be received for publication in the Official Handbook at the ing rates, *viz.*—

Full page	...	...	...	...	Rs. 20
Half page	...	...	...	...	„ 12
Quarter page	...	...	...	...	„ 7

(Special rates will be charged for advertisements on the pages of the cover and ed fly leaves and other special positions.)

Single Line Advertisement inserted at the top or bottom of the pages of the Handbook, ch as "Drink Bose's National Teas all day long" or "Godrej and Boyce, Safe Makers, ombay (see full page Advertisement,)" will be charged for as under :—

Top line on a single page	...	...	...	As. 12
Bottom line on a single page	...	...	...	,, 8

Applications for these advertisements will be received not later than 15th October 1909, d must be accompanied by a remittance in full payment of the amount due for space plied for.

Posters and Sign-Boards.—Will be allowed to be put up on the Exhibition walls and closures at the following rates :—

(1) Outside of Exhibition enclosure Re. 1 to As. 8 per linear foot along the wall, the height being not more than 6 ft.

(2) Inside of enclosure As. 8 to As. 4 per foot, etc., etc.

(3) Outside of Exhibition building As. 4 to As. 8 per foot.

(4) Inside of Exhibition building Re. 1 to As. 8 per foot, etc., etc.

Subject to a minimum of Rs. 3 in each case. Special rates for reserved spaces.

28. There will be a limited number of shops for ready sale, 10 ft. × 10 ft. in size, built the Exhibition Authorities. Applications for these must be made giving a description of articles it is intended to sell therein. On receipt of this information, rent and other rges, etc., will be quoted. If application is made early, shops of a larger size can also built to suit special requirements.

29. All persons who become Exhibitors shall, by so doing, be held to signify their assent and acceptance of, all the foregoing Rules and Regulations, and also such other Regulations as the Exhibition Authorities may hereafter issue.

N.B.—All communications should be addressed to—

THE GENERAL SECRETARY, THE INDUSTRIAL AND AGRICULTURAL EXHIBITION OF THE PUNJAB, NORTH-WEST FRONTIER PROVINCE AND KASHMIR,

Bharat Buildings, Lahore.

THE INDUSTRIAL AND AGRICULTURAL EXHIBITION OF THE PUNJAB, NORTH-WEST FRONTIER PROVINCE AND KASHMIR, 1909.

SYNOPSIS OF CLASSIFICATION.

Group I—Industrial Products.

CLASS A.—TEXTILES.

Section (a) *Cotton*—

Divisions.

1. Fibre.
2. Yarn and Thread.
3. Mill Fabrics (plain and figured).
4. Hand-loom Fabrics (plain and figured).
5. Dhoti, Sari and Chadder.
6. Longcloth and Damask.
7. Muslins, Jamdanis, Kotki.
8. Twills and Canvas.
9. Towels, Jharans and Napkins.
10. Other non-specified fabrics.
11. Appliances and processes of cotton spinning.
12. Appliances and processes employed in the manufacture of cotton fabrics.

Section (b) *Silk*—

Divisions.

13. Silk fibres, Mulberry, Tasar, Muga, Eri, Matkas, etc.
14. Yarns and Threads.
15. Fabrics, plain.
16. Tasar, Muga, and Eri and other wild silk fabrics.
17. Figured and Embroidered.
18. Brocades, Kinkhabs and Bafta.
19. Silk Muslin.
20. Mill Silk.
21. Appliances and processes employed in the manufacture of silk fibres and fabrics.

Section (c) *Wool and Pasham*—

Divisions.

22. Fibres.
23. Yarns and Threads.
24. Namdas or felts and Blankets.
25. Shawls, Alwans and lois.
26. Jamawars
27. Woollen Mill Fabrics.
28. Flannel, Broadcloth, Cashmere, etc.

Section (d) *Mixed Fabrics*—

Divisions.

29. Cotton and Silk.
30. Woollen and Cotton.
31. Silk and Wool.

Note.—Articles mentioned under the various divisions must be of Indian manufacture with the exception of those against which an asterisk mark is placed. Under these heads articles manufactured or made both in India and outside can be exhibited

Section (e) *After-loom treatment*—

Divisions.

32. Dyeing and Calico Printing.
33. Tie Dyeing.
34. Printing and Waxing in Calico.
35. Tinsel Printing.
36. Appliances employed in the above processes.

Section (f) *(Knitting, etc.)*—

Divisions.

37. Banians, Drawers and Jersey, etc.
38. Socks and Stockings.
39. Other varieties.
40. Knitting Machines, etc.

Section (g) *Embroidery, Braiding and Lace*—

Divisions.

41. Darn satin, stem and feather stitches and Phulkari work on cotton or woollen fabrics.
42. Tent, cross and knotted embroidery.
43. Chikan work.
44. Net work in satin or chain stitch.
45. Lace—cushion, point, torchon (crochet work).
46. Laid and crewel embroideries in silk or lace.
47. Gold and Silver wire Embroidery (karchob).
48. Braidings and Trimmings.
49. Tapes and Ribbons.
50. Appliances and processes employed in Embroidery, Lace-making, etc.

Section (h) *Clothing for Men, Women and Children*—

Divisions.

51. Tailoring and Dress-making.
52. Appliances used in sewing and in making apparel.
53. Pagri, Hat, Caps, etc.
54. Various trades connected with clothing.

Section (i) *Jute, Hemp and other Fabrics*—

Divisions.

55. Jute, Hemp, Agave and other fibres.
56. Gunny, Hessian, Canvas, etc.
57. Various fabrics.

Section (j) *Carpets*—

Divisions.

58. Pile carpets (galichas).
59. Daris and Satranjis.
60. Rugs and Khilims

Section (k) *Rope and Mattresses*—

Divisions.

*61. Cordage, Ropes and Mattresses.
*62. Appliances and process of Rope-making.

CLASS B.—WARES AND UTENSILS—

Section (l) *Metal Wares*—

Divisions.

63. Iron, Lead and Tin wares.
64. Tinned, Painted and Lac coloured wares.
65. Enamelled and Niello wares.
66. Gold and Silver plate.
67. Damascened and encrusted wares.
68. Copper, Brass, Bronze and German silver wares.
69. Bidri wares.
70. Aluminium wares.
71. Miscellaneous wares and toys.

Section (m) *Stone and Glass Wares, including inlaid stone*—

Divisions.

72. Stone carving of all kinds.
73. Lapidary work.
74. Glass wares.
75. Inlaid stone work.
76. Other unspecified stone wares.

Section (n) *Ceramic wares, including Pottery, Clay Models, Plaster and Cement work, Mosaic, etc.*—

Divisions.

77. Porcelain wares and models.
78. Pottery wares and models.
79. Unglazed or terra-cotta wares.
80. Enamelled wares.
81. Other Ceramic wares.

CLASS C.—DECORATION AND FURNITURE

Section (o) *Wood work*—

Divisions.

82. Carving, for Architecture, Furniture and Cabinet work.
83. Inlaying with other woods, with Ivory, etc.
84. Sandalwood, engraved, inlaid, veneered.
85. Veneering, Applique Marquetry, Lattice work (Pinjra).
86. Painted, Stained, Imitation inlaying.
87 Papier-mache and imitation papier-mache.
88. Ornaments, Toys and models.
89. Minor wood-work, *e.g.*, engraved fruits, pith work, etc.
90. Household and Art Furniture, boxes and trunks.
91. Other decorative wood works.

Section (p) *Bamboo, Cane and Mat Work*—

Divisions.

92. Furniture of all kinds, indigenous as well as Foreign.
93. Baskets.
94. Mat, Pati chick, etc.
95. Straw braiding.

Section (q) *Decorations made out of Animal products*—

Divisions.

96. Ivory carvings.
97. Horn, Shell, Feather or Horse-hair works.
98. Bone works.
99. Leather or Skin works.

Section (r) *Miscellaneous decorative and household works*—

Divisions.

*100. Lamps and Stoves.
*101. Metal Furniture, etc.
*102. Iron safes, etc.
*103. Locks and Keys and hinges, etc.
*104. Pipes, Cigar-holders, etc.
*105. Unspecified articles.

CLASS D.—CHEMICAL INDUSTRIES.

Section (s) *Applied Chemistry*—

Divisions.

106. Preparation of Chemicals and Pharamacy.
107. Coal-tar Colours.
108. Fats, Oils and Varnishes.
109. Vinegar and Wines.
110. Perfumery.
111. Soap, Candle, Lubricants, etc.

Section (t)—

Divisions.

*112. Cosmetics.
*113. Oil colours and Printer's Inks.
*114. Manufacture of Matches.
*115. Do of paints and cements.
*116. Do of paper, paste boards and straw boards.
*117. Chrome Tanning and other processes.
*118. Gas and Acetylene lighting.
*119. Others not specified.

CLASS E.—VARIOUS INDUSTRIES.

Section (u) *Stationery*—

Divisions.

*120. Writing papers.
*121. Letter papers.
*122. Blotting papers.
*123. Cards.
*124. Inks.
*125. Pens.
*126. Nibs.
*127. Pencils.
*128. Holders.
*129. Pins.
*130. Sealing wax.
*131. Gums.
*132. Inkstands and other requisites.

Section (v) *Cutlery*—

Divisions.

133. Penknives.
134. Scissors.
135. Knives.
136. Others not specified.

Section (w) *Leather goods*—

Divisions.

137. Boots and Shoes.
138. Harness and Saddlery.
139. Bags and Purses.
140. Mill requisites.
141. Miscellaneous.

Section (x) *Brushes, etc., etc.*—

Divisions.

142. Bristles and Hair.
143. Vegetable fibres, etc.

Section (y) *India Rubber Industries*—

Divisions.

144. Crude Rubber and compounding ingredients.
145. Rubber goods.

Section (z) *Travelling and Camp Equipment*—

Divisions.

146. Tents.
*147. Camp furniture.
*148. Umbrellas and Sticks.
*149. Trunks and Travelling Boxes, etc.

CLASS *F.—EDUCATION, LITERATURE, SCIENCE AND ART.*

Divisions.

150. Various Printing processes.
151. Books, etc., Newspapers, Posters.
152. Book Binding.
153. School and College Apparatus and Appliances.
154. Maps and Apparatus for Geography, etc.
155. Mathematical and Scientific Instruments.
156. Optical Instruments.
157. Medical and Surgical Appliances.
158. Medical Instruments.
159. Gymnastic Appliances.
160. Sports and Exercises.

CLASS G.—GENERAL MACHINERY.

Divisions.

*161. Electric appliances and Machinery.
*162. Machine tools.
*163. Hand and foot-power labour-saving appliances.
*164. Various Machines for small manufactories.

CLASS G.—(*a*) TRANSPORTATIONS.

Division.

*165. Monorails.
*166. Light Tramways.
*167. Motors.

CLASS H.—APPLIANCES CONNECTED WITH SANITATION AND HYGIENE (INCLUDING MODELS AND DESIGNS).

Divisions.

*168. Bathing requisites.
*169. Sanitary clothing.
*170. Toilet requisites.
*171. Apparatus and appliances for physical exercise.
*172. Ventilation—heating and lighting of houses, etc.
*173. Do do do of public buildings.
*174. Cooking Stoves, etc.
*175. Pure food-stuffs.
*176. Large Filters for water-supplies, Sand Filters, Jewell Filters, Domestic Filters and Storage of water.
177. Household and Sanitary arrangements. (Pankhas, fans, etc.)
178. Disposal of Sewage and Refuse, Septic Tanks, Sewage Filters, Incinerators and Refuse Destructors.
179. Disinfectors and Disinfectants.

CLASS I.—FINE ARTS.

Section (aa) *Painting*—

Divisions.

180. Miniature painting.
181. Modern oil-colours painting.
182. Modern water-colours painting.

Section (bb) *Musical Instruments, Indian and Foreign*—

Divisions.

183. Sitar.
184. Tabla.
185. Sarangi.
*186. Harmoniums.
*187. Pianos.
*188. Violins.
189. Taus.

Section (cc) *Drawing*—

Divisions.

190. Cartoons.
191. Decorative designs, Nakshai, etc.
192. Architectural and Mechanical drawings.
193. Engraving of metals and precious stones.

Section (dd) *Miscellaneous*—

Divisions.

194. Lithography.
195. Photographs.
196. Picture framing and Mouldings.
197. Works of Art not specified.

GROUP II.—AGRICULTURAL AND FOREST PRODUCTS AND APPLIANCES.

Agriculture—

Divisions.

198. Implements and processes used in rural cultivation.
(*a*) A collection of the agricultural implements and Machines of the Province.
(*b*) A collection of novel and useful implements from other Provinces in India.
(*c*) A Show of a few useful machines and implements from Foreign Countries.

As far as possible new machines and implements will be shown working.

199. An exhibition of the common field crop plants of the Province and their products supplemented by specimens of the more important crops and seeds from other Provinces and Foreign Countries.
200. Agricultural Industries (Sugar, Tobacco, Tea, Indigo, etc.) and the Appliances and Processes connected therewith.
201. Agricultural statistics.
202. Vegetable food products.
203. Cattle food and fodders.
204. An exhibition of the principal diseases of field crops.
205. Fruits and fruit syrups, preserved fruits, refrigerators.
206. Jams, jellies, chutneys, etc., spirits.
207. Entomological specimens of destructive and useful insects.
208. Appliances used in Horticulture and Arboriculture.
209. Kitchen and garden plants.
210. Green-house and hot-house plants.
211. Nursery seeds and stock.

Canal Irrigation—

212. Models, Maps and Photographs.

Veterinary—

213. Models of animals.
214. Specimens of the organisms which cause various diseases.
215. Plans and equipment of Provincial Veterinary Hospitals.

Forests—

Divisions.

216. Appliances and Processes used in Forestry.
217. Timbers.
218. Bamboos, thatching grass and reeds.
219. Crude Rubbers.
220. Crude Lac.
221. Honey and Bees-wax.
222. Destructive insects, etc.
223. Management and Protection of Forests.
224. Wood pulp.

Dairy and Domestic Laundry—

Divisions.

225. Appliances and processes used in a Dairy.
226. Butter and ghee.
227. Cream.
228. Cheese.
229. Skimmed milk.
230. Condensed milk.

Poultry Keeping—

231. Poultry.
232. Incubators and Foster Mothers.

Divisions.

233. Dry cleaning.
234. Wet cleaning.

GROUP III.—MINERAL PRODUCTS.

Divisions.

235. Important Minerals of economic value.

659.

236. Representative series of rocks.
237. Slates.
238. Building Stones.
239. Ornamental Stones.
240. Corundum, Mica iron ores, Manganese ores, Gold, Coal.
241. Petroleum.
242. Geological Collections to illustrate the Geological formation of India.
243. Working of Mines and Quarries.
244. Metallurgy.
245. Metal working.
246. Metallic alloys.

Note.—Efforts will be made to exhibit some of the more useful industries in the Province in actual working, such as sugar and gur making and oil-crushing.

TELEGRAPHIC ADDRESS:

EXHIBITION, LAHORE.

To

THE JOINT-GENERAL SECRETARY,
INDIAN INDUSTRIAL AND AGRICULTURAL EXHIBITION, 1909,
BHARAT BUILDINGS,
LAHORE.

SIR,

I wish to exhibit the articles as per particulars given in the annexed form, at the Industrial and Agricultural Exhibition to be held at Lahore in November next.

The Space fee of Rs..... ...required under Rule V is sent by postal money order (*if otherwise sent delete the preceding words and state how sent*).

I consent to abide by the Rules and Regulations prescribed by the Exhibition Committee; and on being informed that my name has been enrolled as an Exhibitor, I shall be glad to furnish any further information required.

I beg to remain,
SIR,
Yours faithfully,

Signature of the intending Exhibitor.....

Address in full { *Town*..... *District*..... *Province*.....

Date——

INDUSTRIAL AND AGRICULTURAL EXHIBITION OF THE PUNJAB, N.-W. F. PROVINCE AND KASHMIR, 1909.

STATEMENT OF EXHIBITS.

Description of the Article	Section and Division	Name of Manufacturer	Place of Manufacture*	Price of the Article	May or may not be sold at the Exhibition	Covered space required	Whether any special structure, stands, furniture will be required; if so, what?	Open space required	Whether any practical illustration of Machinery or processes is intended to be given	Whether steam or other power would be required	Any other special facilities desired	Other particulars†

I guarantee that the particulars given above are, to the best of my knowledge and belief, correct and accurate.

*Place and date*_____ *Signature of the Exhibitor*_____

* Mention Town, District and Province.

† If the article be not a *bona fide* manufacture of India, Burma or an adjacent British Possession, state here what indigenous industries it is likely to promote.

Abstract Statement of Plague Cases and Deaths in the Mysore Province for the week ending Friday the 17th September 1909.

Places	During the week ending 17th Sept. 1909		During the week ending 10th Sept. 1909		Figures for the corresponding week of last year		Number of infected villages
	Attacks	Deaths	Attacks	Deaths	Attacks	Deaths	
Bangalore City	7	8	18	8	...	...	...
Mysore City	137	92	110	83	2	3	...
Bangalore District	7	5	15	12	34	31	2
Mysore do	55	30	28	21	...	...	7
Kolar District (excluding Kolar Gold Fields).	2	1	5	5	...	...	2
Kolar Gold Fields	...	...	...	...	...	...	...
Tumkur District	...	...	...	...	...	...	...
Hassan do	...	...	...	...	...	...	...
Chitaldrug do	...	...	...	...	...	...	...
Kadur do	16	9	22	12	...	...	3
Shimoga do	7	2	4	4	...	...	1
Total ...	231	147	202	145	36	34	15

Abstract Statement of Cholera Cases and Deaths in the Mysore Province for the week ending Friday the 17th September 1909.

Places	During the week ending 17th Sept. 1909		During the week ending 10th Sept. 1909		Figures for the corresponding week of last year		Number of infected villages
	Attacks	Deaths	Attacks	Deaths	Attacks	Deaths	
Bangalore City	1	1	6	6	...	...	...
Mysore City	...	...	...	...	...	...	...
Bangalore District	61	53	83	70	...	...	20
Mysore do	...	...	...	...	...	...	...
Kolar District (excluding Kolar Gold Fields).	...	...	...	...	...	...	...
Kolar Gold Fields	...	...	...	...	...	...	...
Tumkur District	...	...	3	4	...	...	...
Hassan do	...	...	...	...	...	...	...
Chitaldrug do	...	...	...	...	...	...	...
Kadur do	...	...	...	...	...	...	...
Shimoga do	...	...	...	...	...	...	...
Total ...	62	54	92	80	...	...	20

J. SMYTH, M.D., Lt.-Col., I.M.S.,
Sany. Comr. with the Govt. of Mysore.